

## **MEDIA COMMITTEE**

### **AGENDA**

**MAY 17 , 2012 7PM NEWBURY TOWN HALL**

- I. CALL TO ORDER
- II. SECRETARY'S REPORT/MINUTES
- III. CITIZEN'S INPUT/CONCERNS
- IV. COMMUNICATIONS
- V. REVIEW CURRENT INFORMAITON FROM CONSULTANT CHRIS LIQUORI
- VI. ACQUISITION PROCESS-DISCUSS PROPOSALS
- VII. WEBSITE AND NEW BGROADBAND SERVICE UPDATE
- VIII. NEW BUSINESS
- IX. BOARD AND COMMITTEE REPORTS
- X. ADJOURN

“This listing of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law”